

TO: ALL MEMBERS OF THE COUNCIL

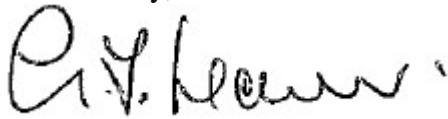
Cllrs C. R. Andrews, M. V. Beer, C. R. Beever, A. C. Brown, C. Carrel,
Mrs J. K. Dawson, P. D. Jacques, Mrs L. C. Jones, Mrs J. G. Marsh,
Mrs C. Sampson, I. A. Troughton.

DATE: 28th October 2009

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held in **THE OLD CHAPEL MEETING ROOM, CHURCH ROAD, OLD WINDSOR**, on **WEDNESDAY 4TH NOVEMBER 2009**, at **8.00P.M.**, or immediately following, if later, the Extraordinary General Meeting of the **Old Windsor Community Partnership**, when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,



GRAHAM J. LEAVER,
CLERK TO THE COUNCIL

A G E N D A

1. **Apologies and Announcements**
2. **Public Question Time**
3. **Model Code of Conduct**
To receive any Declarations of interest from members in relation to matters on this agenda
4. **Minutes of the Council Meeting held on 21st October 2009**
5. **Matters arising from the above minutes**
6. **Borough Councillors' Reports**
7. **Reports from Members/Staff who have attended meetings on behalf of the Parish Council**
8. **Planning**
 - To consider those applications listed on the attached planning addendum
 - Planning Decisions as listed on the attached planning addendum
 - Future arrangements for notification of planning applications
 - 106 Allocations
 - Lead Councillor's Report
 - Councillors' Questions

- 9. Policy & Resources**
 - Lead Councillor's Report
 - To note and approve the list expenditure and income items for the period 01.07.09-30.09.09
 - Councillors' Questions
- 10. Environment**
 - Lead Councillor's Report
 - Update on matters relating to Allotment, Cemeteries, Open Spaces, Highways and Flooding
 - Councillors' Questions
- 11. To note details of and agree future arrangements in respect of the attendance by members at meetings of the Council**
- 12. To receive a report, if appropriate, concerning matters related to The Old Windsor Community Partnership**
- 13. To receive a report, if appropriate, concerning matters related to The Neighbourhood Action Group**
- 14. General**
 - Chairman's Report
- 15. Clerk's Report**
 - a) Correspondence
- 16. Councillors' Questions and Comments**

**THE NEXT COUNCIL MEETING WILL BE
HELD ON 18TH NOVEMBER 2009**