

TO: ALL MEMBERS OF THE COUNCIL

Cllrs C. R. Andrews, J. N. Aufflick, M. V. Beer, C. R. Beever, Mrs J. K. Dawson,
P. D. Jacques, Mrs L. C. Jones, Mrs J. G. Marsh, A. T. Peach, I. A. Troughton.

DATE: 20th March 2009

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held in **THE OLD CHAPEL MEETING ROOM, CHURCH ROAD, OLD WINDSOR**, on **WEDNESDAY 25TH MARCH 2009**, at **7.30 P.M.**, when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

GRAHAM J. LEAVER,
CLERK TO THE COUNCIL

A G E N D A

1. **Apologies and Announcements**
2. **Public Question Time**
3. **Model Code of Conduct**
To receive any Declarations of interest from members in relation to matters on this agenda
4. **Minutes of the Council Meeting held on 11th March 2009**
5. **Matters arising from the above minutes**
6. **Borough Councillors' Reports**
7. **Reports from Members who have attended meetings on behalf of the Parish Council**
8. **Planning**
 - To consider those applications listed on the attached planning addendum
 - Planning Decisions as listed on the attached planning addendum
 - 106 Allocations
 - Lead Councillor's Report
 - Councillors' Questions

- 9. Policy & Resources**
 - Lead Councillor's Report
 - Councillors' Questions
- 10. Environment**
 - Lead Councillor's Report
 - To receive a report from the Clerk and resolve action in respect of Cemetery Fees and Charges (Detailed information will be provided at the meeting)
 - To receive a report from the Lead Member following an inspection of Crimp Hill Cemetery concerning floral and other tributes on graves and cremated remains plots
 - Update on matters relating to Allotment, Cemeteries, Open Spaces, Highways and Flooding.
 - Councillors' Questions.
- 11. To receive a report, if appropriate, on matters related to The Old Windsor Community Partnership**
- 12. To receive a report, if appropriate, concerning matters related to The Neighbourhood Action Group**
- 13. General**
 - **Chairman's Report**
 - a) Action List
- 14. Clerk's Report**
 - a) Correspondence
- 15. Councillors' Questions and Comments.**

**THE NEXT MEETING OF THE PARISH COUNCIL
WILL BE HELD ON 15TH APRIL 2009**