

TO: ALL MEMBERS OF THE COUNCIL

Cllrs J. N. Aufflick, M. V. Beer, C. R. Beever, R. C. Crawley
Mrs P. A. D. Dingley, P. B. Goddard, P. D. Jacques,
Mrs L. C. Jones, J. Lee, A. T. Peach, T. J. Tapping,
I. A. Troughton, S. G. Winton

DATE: **4TH JULY 2008.**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held in **THE OLD CHAPEL MEETING ROOM, CHURCH ROAD, OLD WINDSOR**, on **WEDNESDAY 9TH JULY 2008**, at **7.30 P.M.**, when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

GRAHAM J. LEAVER,
CLERK TO THE COUNCIL

A G E N D A

- 1. Apologies and Announcements**
- 2. Public Question Time**
- 3. Model Code of Conduct**
To receive any Declarations of interest from members in relation to matters on this agenda
- 4. Minutes of the Council Meeting held on 25th June 2008 (Attached)**
- 5. Matters arising from the above minutes**
- 6. Borough Councillors' Reports**
- 7. Reports from Members who have attended meetings on behalf of the Parish Council**
- 8. Planning**
 - To consider those applications listed on the attached planning addendum
 - Planning Decisions as listed on the attached planning addendum
 - 106 Allocations
 - Developer's Contribution Supplementary Planning Document (SPD): Update of Projects (S106)
 - Lead Councillor's Report
 - Councillors' Questions
- 9. Policy & Resources**
 - Lead Councillor's Report
 - Income, Expenditure & Bank Reconciliation Reports 01.04.08-30.06.08
 - Councillors' Questions

10. Environment

- Lead Councillor's Report
- Update on matters relating to Allotments, Cemeteries, Open Spaces, Highways and Flooding
- To consider and resolve action in respect of an application for a private access from a house in Straight Road onto the Recreation Ground
- Councillors' Questions

11. To receive a report, if appropriate, on matters related to The Old Windsor Community Partnership

12. To receive a report, if appropriate, concerning matters related to The Neighbourhood Action Group

13. General

- **Chairman's Report**
 - a) Action List
- **Clerk's Report**
 - a) Correspondence
- **Councillors' Questions**

**THE NEXT MEETING OF THE PARISH COUNCIL
WILL BE HELD ON 23RD JULY 2008**