

**TO: ALL MEMBERS OF THE COUNCIL**

Cllrs J. N. Aufflick, M. V. Beer, C. R. Beever, R. C. Crawley  
Mrs P. A. D. Dingley, P. B. Goddard, P. D. Jacques,  
Mrs L. C. Jones, J. Lee, A. T. Peach, T. J. Tapping,  
I. A. Troughton, S. G. Winton

DATE: **6<sup>th</sup> June 2008.**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held in **THE OLD CHAPEL MEETING ROOM, CHURCH ROAD, OLD WINDSOR**, on **WEDNESDAY 11<sup>TH</sup> JUNE 2008**, at **7.30 P.M.**, when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

**GRAHAM J. LEAVER,**  
**CLERK TO THE COUNCIL**

**AGENDA**

- 1. Apologies and Announcements**
- 2. Public Question Time**
- 3. Model Code of Conduct**  
To receive any Declarations of interest from members in relation to matters on this agenda
- 4. Minutes of the Planning Committee held on 21<sup>st</sup> May 2008 (Attached)**
- 5. Minutes of the Special Council meeting held on 21<sup>st</sup> May 2008 (Attached)**
- 6. Minutes of the Annual Statutory meeting of the Council held on 28<sup>th</sup> May 2008 (Attached)**
- 7. Matters arising from the above minutes**
- 8. Borough Councillors' Reports**
- 9. Reports from Members who have attended meetings on behalf of the Parish Council**
- 10. Planning**
  - To consider those applications listed on the attached planning addendum
  - Planning Decisions as listed on the attached planning addendum
  - 106 Allocations
  - Lead Councillor's Report
  - Councillors' Questions

11. **Policy & Resources**
  - Lead Councillor's Report
  - Councillors' Questions
12. **Environment**
  - Lead Councillor's Report
  - Update on matters relating to Allotments, Cemeteries, Open Spaces, Highways and Flooding
  - Councillors' Questions
13. **To receive a report, if appropriate, on matters related to The Old Windsor Community Partnership**
14. **To receive a report, if appropriate, concerning matters related to The Neighbourhood Action Group**
15. **General**
  - **Chairman's Report**
    - a) Action List
  - **Clerk's Report**
    - a) Correspondence
  - **Councillors' Questions**

**THE NEXT MEETING OF THE PARISH COUNCIL  
WILL BE HELD ON 25<sup>TH</sup> JUNE 2008**