



# Old Windsor Parish Council

John Lee – Clerk to the Council

Jubilee Hub  
St Lukes Road  
Old Windsor  
Berkshire  
SL4 2QL  
Tel: 01753 868842  
Email: [clerk@owpc.co.uk](mailto:clerk@owpc.co.uk)

## TO: ALL MEMBERS OF THE COUNCIL

Cllrs J. K. Dawson, M. V. Beer, M. P. Bennett, J. Bhabra, D. Boresjo, W. Chan,  
A. Horner, P. D. Jacques, L. C. Jones, N. J. Knowles, J. Mynott and J. A. Tweedy

DATE: **7<sup>th</sup> February 2020**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held in **THE PARISH MEETING ROOM, OLD WINDSOR**, on **WEDNESDAY 12<sup>th</sup> FEBRUARY 2020**, at **7.30P.M.**, when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

**JOHN LEE,**

**CLERK TO THE COUNCIL**

## **AGENDA**

- 1. Apologies and Announcements**
- 2. Public Question Time**
- 3. Model Code of Conduct**

To receive any Declarations of interest from members in relation to matters on this agenda

- 4. Minutes of the Council Meeting held on 15<sup>th</sup> January 2020**
- 5. Matters arising from the above minutes**
- 6. Policy & Finance**
  - Lead Councillor's Report
  - Payments List

- To make a decision on granting permission for the Carnival Committee to hold the Carnival in the recreation ground from the 4<sup>th</sup> to the 7<sup>th</sup> June 2020.

- Councillors Questions

**7. Estates & Environment**

- Councillors' Questions

**8. Planning (To be taken earlier in the meeting if members of the public present wish to make representations)**

- To consider those applications listed on the attached planning addendum
- Planning Decisions as listed on the attached planning addendum
- Councillors' Questions

**9. Update on current business/Chairman's Report/Clerks Report**

**Chairman's Items, to discuss future Agenda items, General Information**

**a) Clerks Items, General Information**

**10. Borough Councillors' Reports**

**11. Councillors' Questions and Comments**

**THE NEXT MEETING IS ON THE 11<sup>th</sup> MARCH 2020**